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Alteryx, Inc.

**UNITED STATES BANKRUPTCY COURT**  
**CENTRAL DISTRICT OF CALIFORNIA - SANTA ANA**

11 In re:  
12 THE LITIGATION PRACTICE GROUP P.C.,  
13 Debtor

Case No. 8:23-bk-10571-SC

**NOTICE OF HEARING ON ALTERYX,  
INC.'S MOTION FOR RELIEF FROM  
AUTOMATIC STAY UNDER 11 U.S.C.  
§ 362 (UNLAWFUL DETAINER)**

## Hearing Information:

Date: August 29, 2023  
Time: 10:30 a.m.  
Place: Courtroom 5C  
411 W. Fourth Street  
Santa Ana, CA 92701

## Hearing to be held via ZoomGov

21 TO THE HONORABLE SCOTT C. CLARKSON, UNITED STATES BANKRUPTCY  
22 JUDGE, DEBTOR, THE CHAPTER 11 TRUSTEE, THE COMMITTEE OF UNSECURED  
23 CREDITORS, AND ALL PARTIES IN INTEREST:

24 PLEASE TAKE NOTICE that on August 29, 2023, at 10:30 a.m., or as soon thereafter as  
25 the matter be heard, before the Honorable Scott C. Clarkson, United States Bankruptcy Judge, at  
26 the above-captioned location, a hearing will be held on the Motion for Relief from the Automatic  
27 Stay or for Order Confirming that the Automatic Stay does not Apply [Docket No. 396]  
28 (“Motion”) filed by Alteryx, Inc. (“Alteryx”).

1 PLEASE TAKE FURTHER NOTICE that the Motion is being heard on shortened notice  
2 pursuant to the Court's Order Granting Application and Setting Hearing on Shortened Notice  
3 [Docket No. 399] (the “OST”). Pursuant to the OST, any opposition to the granting of the Motion  
4 is due by August 23, 2023, and must be served on counsel for Alteryx, whose contact information  
5 is set forth in the upper lefthand corner of the first page of this Notice, the Office of the United  
6 States Trustee, 411 W. Fourth Street, Suite 7160, Santa Ana, CA 92701, and the Hon. Scott C.  
7 Clarkson, 411 W. Fourth Street, Suite 5130, Santa Ana, CA 92701.

8 PLEASE TAKE FURTHER NOTICE that, absent further order of the Court, the hearing  
9 on the Motion will be held virtually via ZoomGov, video and audio connection information for  
10 which will be provided on the Court’s publicly posted hearing calendar, which may be viewed  
11 online at: <http://ecf-ciao.cacb.uscourts.gov/CiaoPosted/?jid=SC>. Any parties appearing are  
12 encouraged to review the Court’s video and telephonic appearance procedures, which are  
13 available at: <https://www.cacb.uscourts.gov/judges/honorable-scott-c-clarkson>.

14 Dated: August 17, 2023

15 SNELL & WILMER L.L.P.

16 By: /s/ Andrew B. Still  
17 Eric S. Pezold  
18 Andrew B. Still

19 Attorneys for Creditor  
Alteryx, Inc.

## PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is: 600 Anton Boulevard, Suite 1400, Costa Mesa, CA 92626-7689.

A true and correct copy of the foregoing document entitled (*specify*): **NOTICE OF HEARING ON ALTERYX, INC.'S MOTION FOR RELIEF FROM AUTOMATIC STAY UNDER 11 U.S.C. § 362 (UNLAWFUL DETAINER)** will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in the manner stated below:

**1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):** Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (*date*) August 17, 2023, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

- **Eric Bensamochan** eric@eblawfirm.us, G63723@notify.cincompass.com
- **Peter W Bowie** peter.bowie@dinsmore.com, caron.burke@dinsmore.com
- **Ronald K Brown** ron@rkbrownlaw.com
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- **Yosina M Lissebeck** yosina.lissebeck@dinsmore.com, caron.burke@dinsmore.com

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This form is mandatory. It has been approved for use by the United States Bankruptcy Court for the Central District of California.

- **Richard A Marshack (TR)** pkraus@marshackhays.com, rmarshack@iq7technology.com;ecf.alert+Marshack@titlexi.com
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- **Andrew Still** astill@swlaw.com, kcollins@swlaw.com
- **United States Trustee (SA)** ustpregion16.sa.ecf@usdoj.gov
- **Sharon Z. Weiss** sharon.weiss@bclplaw.com, raul.morales@bclplaw.com,REC\_KM\_ECF\_SMO@bclplaw.com
- **Johnny White** JWhite@wrslawyers.com, jlee@wrslawyers.com

Service information continued on attached page

**2. SERVED BY UNITED STATES MAIL:**

On (date) August 17, 2023, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

Service information continued on attached page

**3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (state method for each person or entity served):** Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (date) August 17, 2023, served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

**Via Federal Express on Judge and all parties listed below:**

The Honorable Scott C. Clarkson  
United States Bankruptcy Court, Central District  
411 West Fourth Street, Suite 5130, Crtrm 5C  
Santa Ana, CA 92701-4593

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This form is mandatory. It has been approved for use by the United States Bankruptcy Court for the Central District of California.

Debtor:  
The Litigation Practice Group PC  
17542 17th Street, Suite 100  
Tustin, CA 92780

Trustee  
Richard A. Marshack  
870 Roosevelt  
Irvine, CA 92620

Committee of Unsecured Creditors  
c/o Fox Rothschild LLP  
Attn: Nicholas A. Koffroth  
10250 Constellation Blvd.  
Suite 900  
Los Angeles, CA 90067

The Morning Law Group PC  
Attn: Officer, Director or Manager  
950 County Square Drive, 104  
Ventura, CA 93003

All Occupants  
3345 Michelson Drive, Suite 400  
Irvine, CA 92612

All Occupants  
3345 Michelson Drive, Suite 490  
Irvine, CA 92612

All Occupants  
3347 Michelson Drive, Suite 400  
Irvine, CA 92612

Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

August 17, 2023  
*Date*

Kimberly A. Collins

*Printed Name*

/s/ Kimberly A. Collins  
*Signature*

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This form is mandatory. It has been approved for use by the United States Bankruptcy Court for the Central District of California.